# William Carleton Summer School

THEMES AND FOCUSES: Carleton's Literary Context, Irish Women Writers, The Flight of the Earls

Corick House Hotel, Clogher, Co. Tyrone, 6-10 August 2007

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I was born on Shrove Tuesday, the 20th of February, 1794, in the townland of Prillisk, in the parish of Clogher, County Tyrone. Prillisk is distant about three quarters of a mile from the town, or as it was formerly termed the City of Clogher. It is only half a town, having but one row of streets, and contains not more I think than from two hundred and fifty to three hundred inhabitants. Small and insignificant-looking, however, as it seems, it is the ecclesiastical metropolis of the diocese to which it gives its name. Before the Union it returned a member to the Irish Parliament ... It is, or rather was the residence of the Bishops of Clogher, and the palace, which they occupied for about a month or six weeks every year, is a very fine building ... The name of Clogher is, I believe, of Druidical origin - the word Clogh - oir or signifying a 'golden stone'.

(Carleton: The Autobiography)

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"...I have made—even during my childhood—strange little excursions to different parts of the neighbourhood in order to see places which I have heard people praise. Many an alarm have I inflicted on my family by these dreamy excursions."

We can picture the young truant, bare-legged and ragged, scudding lightly over the soft turf to the summit of Knockmanny, which overlooks the Clogher Valley, or creeping up under the tall fir trees to listen to the roar of the waterfall at the head of Lumford's Glen, or-best of all, perhaps-he would climb to the round top of Mallabeny Hill, whence-owing to its peculiar position-one can view 'the lenth and brenth of Ireland,' from the Mourne Mountains which run down to the sea on the east to the lovely Loch Erne with Benbulben beyond it, towards the coast of the far-off Atlantic. Sixty years later, when living in Dublin, a sad poor old man writing his autobiography, he sighed for the haunts of his childhood with genuine love and longing.

Rose Shaw, Carleton's Country (1930)



1

## William Carleton & The William Carleton Summer School

In some respects, William Carleton (1794-1869) has no easily recognisable literary progenitors. A contemporary and professed, although not uncritical, admirer of Maria Edgeworth (1767-1849), Lady Morgan (1776-1859) and Samuel Lover (1797-1868), he is far removed from their Anglo-lrish tradition, landed and professional, by his birth and upbringing in a cottier's home in pre-famine Co. Tyrone.

Carleton's distinctive voice seems to have been forged from his memories of his father's telling of 'old tales, legends and historical anecdotes', in Irish and his eclectic but unsystematic reading which included the classics and such works as Defoe's *History of the Devil*, Fielding's *Tom Jones* and, famously, Smollett's translation of Lesage's *Gil Blas*.

As he progressed as a writer, Carleton was not, however, totally outside the main stream of literature as evidenced from the mutual respect which existed between him and such revered figures as Samuel Ferguson and William Makepeace Thackeray; and, like another contemporary, Gerald Griffin, Carleton was considerably gratified by the prospect of an English readership.

Nevertheless, Carleton remains primarily the interpreter of 'a class unknown in literature', recording them as one of their own; for no-one had written 'from inside the margins' of peasant Ireland before.

Somewhat embarrassingly, his initial opportunity to write about the Irish peasants came from the task, entrusted to him by a Church of Ireland priest, Caesar Otway, of exposing their so-called Catholic superstitiousness. Carleton obliged with, amongst a number of short pieces, 'The Lough Derg Pilgrim', which, however, he was later to purge of its anti-Catholic material. Something of a paradox, Otway combined a genuine scholarly interest in Irish antiquities and folklore and an ability to provide written records of aspects of contemporary Irish life with a fanatical proselytising zeal characteristic of the Protestant evangelical movement known as 'The Second Reformation'. It is unlikely, however, that he was an influence in Carleton's joining the Church of Ireland as the rational attitudes which Carleton claimed to find in that Church were far removed from strident evangelicalism.

Carleton continued to write about the Irish country people and, although living in Dublin, he re-entered imaginatively the Clogher Valley of his youth and young manhood in his two volumes of short stories, *Traits and Stories of the Irish Peasantry*, 1829 and 1833, in which, drawing on comedy, farce, melodrama and tragedy, he drawing on comedy, farce, melodrama and tragedy, he presents a tapestry of the life of the country people of the north of Ireland before the famines of the 1840s altered their pattern of existence forever. He also presents them in a language they might recognise: coming from a bilingual family in which English was the language of daily transactions, Irish the vehicle for his father's stories and his mother's traditional songs, Carleton's English is liberally flecked with local idioms, especially in the dialogue given to his characters.

The world of the Irish peasant was also the source on which Carleton draws for the succession of novels which followed these early publications and which include *Fardorougha the Miser* (1839), *Valentine McClutchy* (1845), *The Black Prophet* (1847), *The Emigrants of Aghadarra* (1848), *The Tithe Proctor* (1849) and *The Squanders of Castle Squander* (1852). In these works he addresses many of the issues affecting the Ireland of his day such as the influence of the Established Church and landlordism, poverty, famine and emigration.

Carleton's writings brought him limited commercial benefit and he suffered periods of neglect, despite an abortive attempt in the late nineteenth century by W B. Yeats to restore his status as a major writer. In more recent times a second rediscovery owes much to such writers as Patrick Kavanagh, Benedict Kiely, John Montague and Seamus Heaney and to critics like the late Barbara Hayley, the late Thomas Flanagan, David Krause and Eileen Sullivan and, in his own Clogher Valley, to the efforts of the Carleton Society founded in the 1960s.

The most sustained effort to celebrate Carleton, however, must surely be the annual summer school, inaugurated in 1992. Encouraged by patrons such as Benedict Kiely, Eileen Sullivan, Owen Dudley Edwards and John Montague, the committee, from the beginning, avoided an unduly localised focus and presented Carleton as a writer who produced from his Clogher roots a body of work that merits serious critical attention. Papers by a range of distinguished scholars have supplied that critical attention as they deconstructed, contextualised, reassessed and celebrated Carleton's work. Not only has the Summer School provided a forum for debate; it has also attempted to bring Carleton to a wider audience by republishing the Autobiography and Benedict Kiely's 1948 study of Carleton, Poor Scholar. The collection of papers presented at the school since 1992 is completed and has been published as William Carleton, The Authentic Voice.

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#### The Unconstrained

'It is not a landscape without figures.'

The hounds of mockery kept yapping at his heels: fourteenth child. Willie Come Lately. No matter how he turned he could not miss the smirk. Got in the master's barn, dropped by the hen astray between the pews of parson and priest. Indulged in one, falsely placed in the other, with no where to lay his head, a month here a month there, with no one to answer to. Well beaten but never taught, he picked up enough to wipe the credulous eye and not be fooled. Without a hearth to call his own he made the valley his home. Never absent from dance or wake, head and tail of every sport, had an eye for the girls, took the Ribbon oath, knew curses and cures, gossip and slander, his head in the clouds, his feet stuck in the turf.

Everywhere he went he felt derision. White-blackbird. Beast with five legs, never sure which way to turn, his mother's pet, his sister's get, his father's brat. A spoiled pup, answerable to no one. Half-wit, fool, braggart, a match for any man. He shirked the Munster test, thought he could walk on water, was duped along the pilgrim path, suffered the sting of clerical disregard. A soft child who could not take the knock and struck back with the only weapon he had.

The years went by, the girls went by, they knew which side his bread was buttered on, without a spade to call his own, educated and useless. His only gift the gift of the gab. Coxcomb. His father's son, finding a track in the roots of his mind, in the half-lost, in a broken world. All he need do was bring it up, record. A trade to be learnt, a voice to be found, two worlds to be joined. He served his time to elegance, the balanced phrase, the poise, ways of speech that limmed the speaker's world. Taste, education. The more he learnt, the more he felt discrepancy.

Dropped in the valley, he never tried to deny what happened then. Reared to lawlessness. Aware of injustice, Orangemen battering the door, bayonets prodding the bed. Maimed from the start. What could he do but follow a flawed style, fit himself out in the rags of pretence, ape the master, adapt to jaw busting, tongue twisting, become the boy on the hired horse? Like a cuckoo chick he ate more than his share took advantage of love, drew sibling ire. His self-portrait bites the hand that writes. He carried it off, brought his crooked soul to a crooked place, kissed the girl good-bye, denied feeling and when the harm was done slunk back, married the girl he left behind. Iced a fruitless cake with sentiment.

Rotten water outside every door. Steaming dunghill, cesspool, the slip of a pig. He put it down in shameful, hurtful candour. It could not be in vistas, planned perspectives, porticos, broken columns, arcades. But central, his, his people, as much part of him as his halved mind and broken sensibility. It was not a landscape without figures. Loony master, spoiled priest, the big word in the big mouth, ragged female, forelocks touched, caps raised, urchins smirking. The man on the horse riding above the stench.

The story scalded inside like hot stirabout. Soured. He saw it raw, he saw it whole. He felt the challenge. Horror. Guilt. Not to get mired, to keep the midden at arm's length. Not to stand on the hill, his nose stuck in the air. The mind turned in upon itself Desecration, the priest of chaos fingering the host, swearing a black oath on the white book. He got it right, felt it right, the shift to common speech, that hinge that let both sides in,

grotesque, before the descent. Reprisal. Murder. The woman's head in flames, father and child pitched back, conflagration making the sky sublime. He will show them through the arched eye, the mannered voice, so unnaturally attuned to action outside the norm, to darkness at the heart. These are the unconstrained. Hell's angels loose in the night, mirrored by water, intent.

'To the divil I pitch slavery.' He could not put it mildly. He saw the abyss that gaped between what had been and now was, between what his father had and he had not, a belonging, the past laid out in strips, a pedlar's pack of song, story, custom, what the memory held. The valley drained, stilled. It was up to him not to forget, to look into the chasm, to hear the voice of the man beside the clevvy, the actor-narrator. Found it intractable, made mistakes, lurched into melodrama, made things improbably right.

It was as though what he felt exceeded what he could do, his sense of things so clear they could not be brought down to slate accountancy. Two voices matched divisions in his mind, spoke of barn and hovel, matched the rift, as though within his work, in contradiction and counterpoint, he plumbed both sides of himself

White blackbird. Beast with five legs. Even at the end he could not put it right. Against the odds he made a shape that holds. The world he drew, the field others tilled, reworked through time, now gone beyond constraint.

Maurice Harmon

## Monday 6 August

- 11.15 Official Opening
- 11.30 Keynote Address: Carleton and the 19th Century Novel

#### **Rolf Loeber**

- 1.15 Lunch
- 2.30 Address: Madness in Carleton Tess Maginess
- 4.30 Address: Carleton's Illustrators Arthur Quinn
- 6.00 Dinner
- 8.00 A Traditional Night Irish Music
  P. J. McDonald and Friends At Corick House Hotel

**Rolf Loeber** is a distinguished Professor of Psychiatry and Professor of Psychology and Epidemiology at the University of Pittsburg. He has compiled a dictionary of architects in Ireland, co-authored with his wife Magda Loeber, *Dublin and its Vicinity in 1797* (2002) and coedited, again with Magda Loeber, the monumental *A Guide to Irish Fiction, 1650-1900* (2006).

**Tess Maginess** is a Senior Teaching Fellow and Coordinator of the Open Learning Programme with the School of Education at Queen's University, Belfast. In 1992, the first year of the William Carleton Summer School, she edited *Inside the Margins: A Carleton Reader*. Having been awarded her doctorate for work on Brian O'Nolan (Flann O'Brien), she has contributed a number of papers on O'Nolan and, in 1997, edited (with Anne Clune) *Conjuring Complexities: Essays on Flann O'Brien*. Her published poetry includes the collection *Vivarium* (1997). Her current research interests include twentieth century literature and voicing and narrative.

**Arthur Quinn** is a former schoolteacher. He was a member of the Carleton Society (1962-1974) and a founder member of the present Summer School Committee. His impressive collection of antiquarian books includes a number of early editions of Carleton's work and he is an expert on Carleton's illustrators.

## The Monday Fringe

8.00-10.00 A Traditional Night Irish Music
P. J. McDonald and Friends At Corick House Hotel

**P. J. McDonald and Friends**, from Donaghmore, play lively Irish music on the fiddle, banjo, flute and tin whistle.

## **Dr Benedict Kiely**

We were greatly saddened by the death of Dr Benedict Kiely in February. Dr Kiely was one of the original patrons and a continuing supporter of the William Carleton Summer School. He was guest speaker at the inaugural launch of the School in 1992 and a contributor on many subsequent occasions. In 1996, he was present for the launch of a re-issue of Carleton's *Autobiography* to which he provided a Foreword and, in 1997, for the launch of the Summer School Committee's republication of his own seminal work on Carleton, *Poor Scholar*.

The following extract is taken from part two of the Prologue.

He knew the Ireland of the cabins, he came from the cabins; and Charles Gavan Duffy, who had travelled a somewhat similar road, saw Carleton rising like a mountain above the men of his time. The particular mountain mentioned was Slieve Donard, the highest mountain in the province of Ulster in which both Carleton and Duffy were born.

Thomas Davis was one of the best men that Carleton spoke with as a friend, and Davis, reading Carleton's stories, saw "the moory upland and the corn slopes, the glen where the rock juts through mantling heather and bright brooks gurgle amid the scented banks of wild herbs, the shivering cabin and the rudely-lighted farmhouse." For Davis all these things were as plain as if Carleton had used canvas and colours, as Wilson did, or Poussin or Teniers or Wilkie.

Carlyle from Chelsea, growling his way through Ireland, influencing and annoying John Mitchel, still convinced in his Scotch soul that Oliver Cromwell had been Ireland's greatest friend, saw Carleton as a "genuine bit" of the old Ireland that Cromwell had befriended.

Dr. Murray of Maynooth College wrote about him in the *Edinburgh Review* and, in spite of much that a Maynooth man might have taken offence at, found him not only Irish but "thoroughly Irish, intensely Irish, exclusively Irish." Future times would turn to his pages, and only to his pages, for the clearest picture of men and their manners in Ireland before and during that withering visitation, men who before long would "have passed away from that troubled land, from the records of history, and from the memory of man for ever."

T. P. Ó Connor, a politician, a journalist, and a character, saw him as a man who had "enriched the literary world for ever with unsurpassed pathos—with a laughter as spontaneous and as human as that of Cervantes." He saw him as a man who had given the world a truer key to the heart of Ireland than any writer who had ever lived.

Continued on page 7...

## Tuesday 7 August

- 11.00 Tribute: *Benedict Kiely, 1919-2007* Maurice Harmon
- 11.45 Address: Carleton and Irish Literary Journals in the 19th Century Peter Denman
- 1.00 Lunch
- 2.15 Interlude: *Robert Bratton* Jack Johnston
- 3.00 Symposium: 19th Century Irish Women Writers Barry Sloan Tom Dunne Cliona Ó Gallchoir
- 6.00 Dinner
  8.00 Song and Poetry The Drumragh Singers
  P. J. Kennedy At the Rathmore Bar, Clogher

**Maurice Harmon**, a frequent speaker at the William Carleton Summer School and a contributor to *William Carleton: The Authentic Voice* (2006). He made a major contribution to Carleton studies by his editing, in the 1970s, of selected stories from *Carleton's Traits and Stories of the Irish Peasantry* for the Mercier Press. He is Professor Emeritus of Anglo-Irish Literature at University College Dublin and his publications include *Modern Irish Literature 1800-1967* (1967), *Select Bibliography of Anglo - Irish Literature and its Backgrounds, Short History of Anglo-Irish Literature* (with Roger McHugh -1982) and *Sean O Faolain: A Life* (1994). He has edited the Samuel Beckett – Alan Schneider correspondence (1998) and his published poetry includes *The Last Regatta* (2000) and *The Doll with Two Backs* (2004).

**Peter Denman** is lecturer in English at The National University of Ireland, Maynooth. His principal research interests are Irish poetry, the study of prosody and eighteenth-century fiction. His publications include the seminal study of Samuel Ferguson, *Samuel Ferguson: The Literary Achievement* (1990), and he contributed the chapter, 'William Carleton and Samuel Ferguson: Lives and Contacts' to *William Carleton: The Authentic Voice* (2006). He has edited *Poetry Ireland Review* and translated Sean O Tuama's *Death in the Land of Youth: Collected Poems* (1997).

**Jack Johnston** was the first chairman of the William Carleton Summer School. He has published local history in ten of Ireland's counties mainly in South Ulster and North Connaught. Recent publications include chapters in *Tyrone History and Society* (2000) and *Fermanagh History and Society* (2004). He has edited studies of Arvagh (Co. Cavan), Brookeborough (Co. Fermanagh), Riverstown (Co. Sligo), Ballygawley (Co. Tyrone) and Monaghan Local Studies (2007) He has been editor of *The Spark*, a local history review since 1996.

**Barry Sloan** is a lecturer in English at the University of Southampton. His 1986 publication, *The Pioneers of Anglo-Irish Fiction*, 1800-1850 includes two significant essays on the writings of Carleton. Other publications include Writers and Protestantism in the North of *Ireland* (2000) and he has contributed essays to *Irish Fiction Since the 1960s*, edited by Elmer Kennedy-Andrews (2006), *Modern Irish Autobiography*, edited by Liam Harte, *The Gift of Story* (2006) and William Carleton: The Authentic Voice (2006).

**Tom Dunne** is Emeritus Professor of History at University College, Cork. His research interests are principally Irish cultural history in the early modern and modern periods. He has published *The Writer as Witness: Literature as Historical Evidence* (1986), *Maria Edgeworth and the Colonial Mind* (1984) and *Hearts and Minds: Irish Culture and Society under the Union* (2002). He has also contributed to *George Petrie* (1790-1866): the Re-discovery of Ireland's Past edited by P. Murray (2004).

**Cliona Ó Gallchoir** is a lecturer in English at University College, Cork. Her particular research interest is women's writing in the eighteenth-century and Romantic period writing. Following the award of a doctorate from Trinity College, Cambridge, for her work on Maria Edgeworth, she has edited three volumes in Novels and Selected Works of Maria Edgeworth (2003) and published Enlightening the Nation: Gender and Irish Identity in the Work of Maria Edgeworth (2006). She has also co-edited the collection of essays Women and the Public Sphere, 1700-1830 (2001),

## The Tuesday Fringe

8.00-10.00 Song and Poetry **The Drumragh Singers Pat Joe Kennedy** The Rathmore Bar, Clogher (Callaghan's)

**The Drumragh Singers** were formed in Omagh about three years ago after entering Scor-na-og. They play a lot of the music of Christy Moore and Mary Black. The group appearing at the Summer School will be Joanna McCann (flute and tin whistle) Janeen McGuigan and Edel Taggart (vocalists) with Eamon McCann (guitar).

**P. J. (Pat Joe) Kennedy** of Quivvy, Belturbet, is a farmer who raises sheep and suckler cows on the Cavan/Fermanagh border. He has been writing poetry since 1996 and has just had his first book of poems published. *Shadows on our Doorstep* was launched at the 2007 Listowel Writers' Week.

## Wednesday 8 August

10.00 William Carleton and Robert Bratton Tour Conductor: Jack Johnston Lunch, *en route*, has been arranged

8.00 Musical Evening **The Hanna Sisters** At Corick House Hotel

## The Brattan Tour

The tour this year takes us from the early17th Century gravestones of Brattan's ancestors at Clogher Cathedral, through Prolusk and Kilnahushogue to his birthplace at Raveagh. We visit Seskinore where he lived and was buried and then move on via Fintona to Killadroy, where Rose Kavanagh was born. The route detours to the Routing Burn Mill before finishing in Montague country at Garvaghy.

## The Wednesday Fringe

8.00-10.00 Musical Evening The Hanna Sisters At Corick House Hotel

**The Hanna Sisters** are among the most enjoyable groups writing and playing contemporary Irish folk music. Classically trained, the sisters were music teachers until the urge to create and perform became too strong and they became professional. Immersed in a family tradition of Irish music since childhood, initially inspired by musicians like Elvis Costello and the Cranberries, their music is a gentle blend of romance, Celtic mysticism and light folk rock. Since 2000, the Hanna Sisters have toured widely, performing in the U.S.A., Scandinavia, Holland, Belgium, Great Britain and Ireland and on both television and radio. Clare sings and plays guitar, Briege sings and plays tin whistle and fiddle and Mary sings and plays keyboard.

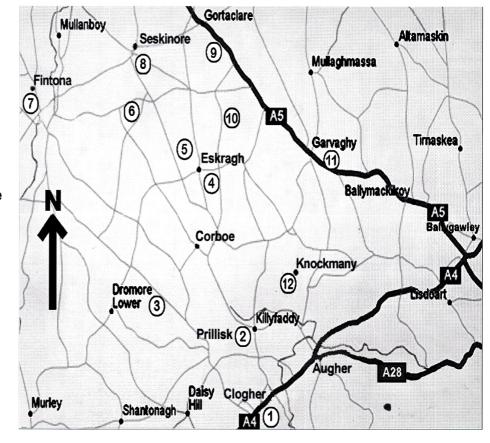
## A brief introduction to Robert Brattan

Robert Brattan (1874-1964) writer, folklorist, farmer and educationalist was born in the Seskinore district. He served with distinction in the Boer War (1899-1902) with the Cape Mounted Police, remained in South Africa after the Peace of Vereeniging and worked for 16 years in the Head Office staff of the Transvaal Education Department. He returned to Seskinore around 1918 when he purchased a farm. He served on Omagh District Council, the Tyrone County Library Committee (of which he was chairman) and on the board of Omagh Academy (being also chairman). Author of *Round the Turf Fire* and *Country Cracks* as well as several articles on William Carleton, he was a regular contributor to *The Tyrone Constitution* on folklore and local history. He served for 6 years on the Senate of Queen's University.

## The William Carleton and Robert Brattan Tour

## Legend

- **1.Clogher Cathedral**
- 2. Prolusk
- 3. Kilnahushogue
- 4. Eskra R. C. Church
- 5. Brattan's birthplace
- 6. Derrabard School
- 7. Fintona
- 8. Seskinore
- 9. Killadroy School
- 10. Routing Burn Mill
- 11. Garvaghy
- 12. Knockmany Hill



## Thursday 9 August

- 10.30 Address: Sam Hanna Bell Robin Marsh
- 12.15 Address: Patrick MacGill Gordon Brand
- 1.30 Lunch
- 2.45 Poetry Reading: Mary Montague
- 4.15 Address: *Reporters and Journalists* Michael Fisher
- 6.00 Dinner
- 8.00 Film Night: *Ben Kiely in Retrospect* At Corick House Hotel

**Robin Marsh** has been Director of the William Carleton Summer School since 1993 and has addressed it on a number of occasions. He has lectured widely on aspects of Irish writing in English and has contributed essays to *Irish Fiction Since the 1960s* (2006) and *William Carleton: The Authentic Voice* (2006). At present, he is preparing a book on John Hewitt based on his doctoral thesis. He was elected a Fellow of the English Association in 2005.

**Gordon Brand** is a member of the William Carleton Summer School Committee and editor of the Summer School's production, *William Carleton: The Authentic Voice* (2006). He has lectured on, *inter alia*, Patrick MacGill, Oscar Wilde, William Allingham and Anthony Trollope, and was awarded an M.A. for his study of MacGill. He is presently compiling a Carleton Archive.

**Mary Montague** is a member of the Letterkenny based Errigal Writers and has published in a number of prestigious literary journals, including *Poetry Ireland Review*, and in the anthologies *Breaking the Skin* (2002) and *Brass on Bronze* (2005). Her own collection, *Black Wolf on a White Plain*, appeared in 2001. Her academic studies in biology may account for the scientific precision which she brings to bear on her poems, especially those about animals.

**Michael Fisher** is a graduate of University College, Dublin, and Queen's University Belfast. He has been for many years a reporter with *RTÉ News*, based in Belfast and previously Dublin, and has covered events in Northern Ireland for 23 years.

## The Thursday Fringe

8.00-10 Film Night (Hosted by Michael Fisher) Ben Kiely in Retrospect At Corick House Hotel

Short films from R.T.É.'s archives, including *Wordweaver: The Legend of Ben Kiely, Writer,* and a compilation of pictures fron the funeral in Dublin including the tribute given by Séamus Heaney (courtesy of RTÉ News).

Dr Benedict Kiely, continued from page 4...

Lady Wilde, a poetess and the mother of a very unfortunate poet, consoled him in his half-real, half-imagined misery, put something of what she thought about him into verse:

#### He struck the keynote of a people's heart And all the nation answered to his touch.

Yeats, the poet, heard a great deal about him from Lady Wilde, called him "our greatest humorist," noticed how near his laughter was to tears. The history of a nation was, said Yeats, "not in parliaments and battlefields, but in what the people say to each other on fair-days and high days, and in how they farm and quarrel and go on pilgrimage." Carleton had done Ireland, and the people of Ireland for ever, the great service of recording these things. He was "the great novelist of Ireland by right of the most Celtic eyes that ever gazed from under the brow of storyteller." The poet, somewhere between the Celtic twilight and the Indian twilight and the twilight of the nineteenth century, found in Carleton's longer novels "a clay-cold melancholy" that made their author kin with the animals in Milton's puritan Paradise "half-emerged only from the earth and its brooding."

An academic American thought that Carleton as a novelist of the manners of the peasantry had beaten out all English and Scottish competitors in the same field.

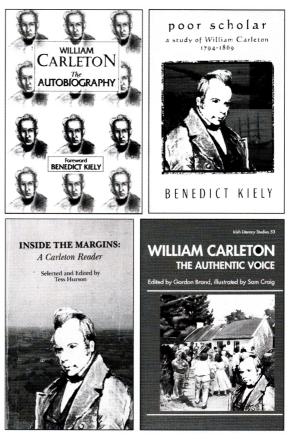
Sir Shane Leslie looking back from our own days compares him with every man or woman who has attempted to dip a pen in "Irish gall or gaiety," and always the comparison is in Carleton's favour. The "finished artistry" of the remarkable Miss Edgeworth, who had inspired Scott and Turgenev and been dictated to by her remarkable, much-married father, paled before the "rich torrential canvas" that was Carleton. "Lever dissipated himself for a perennial after dinner audience. Lover was Lever running to seed. Lady Morgan was an ambitious Miss Edgeworth. Mrs. Hall wrote for a Baedeker unborn." Carleton himself said that the good Mrs. Hall never could have known the people of Ireland as well as he knew them, for she had never been drunk in their company. She certainly hadn't. But Carleton had been drunk in their company and sober in their company, had praised Father Mathew and total abstinence for their edification, had praised poteen punch because it was worthy of praise, had spoken English to them and Irish to them. He "caught his types," writes Shane Leslie, "before Ireland made the greatest plunge in her history and the famine had cleaned her to the bone. For the hardiest of the race rose up and went away into the West, of which their story-tellers had been telling them for a thousand years."

## Friday 10 August

- 10.30 Address: Flight of the Earls: Overview John McGurk
- 12.00 Closing Address
- Owen Dudley Edwards
- 1.30 Lunch
- 2.30 Summer School ends

**John McGurk** was formerly Head of History at Liverpool Hope University, a founder of the Institute of Irish Studies at Liverpool and a Fellow of the Royal Historical Society. His publications include *The Elizabethan Conquest of Ireland: the 1590s Crisis* (1997), *The Tudor Monarchies, 1461-1603* (1998) and *Sir Henry Dowcra, 1564 – 1631, Derry's Second Founder* (2005). He was a contributor to the recent conference on 'The Flight of the Earls' at Dungannon and is editor of *Dúiche Néill*, the journal of the Ó Neill Country History Society.

**Owen Dudley Edwards** is Honorary Director of the William Carleton Summer School. He was, until recently, Reader in History, at the University of Edinburgh and is a well-known broadcaster. His publications include works on Oscar Wilde, Conan Doyle, P.G. Wodehouse, James Connolly and Éamon de Valera and he has edited *The Easter Rising* (1968), *Conor Cruise Ó Brien Introduces Ireland* (1969) and *Scotland, Europe and the American Revolution* (1976). His most recent work is *British Children's Literature and the Second World War* (2003).



Essential reading for Carleton fans

Monday 6 August	11.15 Official Opening	11.30-1.00 Keynote Address: Carleton and the 19th Century Novel Rolf Loeber	1.15- 2.30 Lunch	2.30-4.00 Address: <i>Madness in</i> <i>Carleton</i> Tess Maginess	4.30-6.00 Address: <i>Carleton's</i> <i>Illustrators</i> Arthur Quinn	6.00- 7.30 Dinner	8.00 -10.00 Traditional Night <i>Irish Music</i> Corick House
Tuesday 7 August	10.30-11.30 Tribute: <i>Benedict Kiely</i> <i>1919-2007</i> Maurice Harmon	11.45-1.00 Address: Carleton & Irish Literary Journals in the 19th Century Peter Denman	1.00- 2.00 Lunch	2.15-2.45 Interlude: <i>Robert Brattan</i> Jack Johnston	3.00-5.30 Symposium: 19th Century Irish Women Writers Barry Sloan Tom Dunne Cliona Ó Gallchoir	6.15- 7.30 Dinner	8.00 -10.00 Song and Poetry Rathmore Bar Clogher 'Callaghan's'
Wednesday 8 August	William Carleton and Robert Brattan Tour 10.00-5.00					5.00- 6.00 Dinner	8.00-10.00 <i>The Hanna</i> <i>Sisters</i> Corick House
Thursday 9 August	10.30-12.00 Address: <i>Sam Hanna Bell</i> Robin Marsh	12.15-1.15 Address: <i>Patrick MacGill</i> Gordon Brand	1.30- 2.30 Lunch	2.45-3.45 Poetry Reading: Mary Montague	4.15-5.30 Address: <i>Reporters and</i> <i>Journalists</i> Michael Fisher	6.00- 7.30 Dinner	8.00 -10.00 Film: Ben Kiely in Retrospect Corick House
Friday 10 August	10.30-11.45 Address: The Flight of the Earls: Overview John McGurk	12.00-1.15 Closing Address: Owen Dudley Edwards	1.30- 2.30 Lunch	Summer	School ends		

## Summary Programme, 6-10 August , 2007

## The William Carleton Summer School: Contributors 1992-2006

#### 1992

John Montague Jack Johnston Seamus Macannaidh Frank Ormsby Polly Devlin Eileen Sullivan Owen Dudley Edwards Benedict Kiely

#### 1993

Sophia Hillan-King Anthony Cronin Tess Hurson Ian McDowell Cormac Ó Grada Luke Dodd James Simmons Eugene McCabe Benedict Kiely

#### 1994

Augustine Martin Seamus Heaney Bert Tosh Noel Monahan Gerry Hull Heather Brett Patricia Craig Malcolm Scott James Simmons Owen Dudley Edwards Patrick McCabe Gerald Dawe

#### 1995

Thomas Flanagan John Montague Gene Carroll Oliver Rafferty W. J. Smyth **Brian Earls** Frank Ormsby Heather Brett Noel Monahan Una Agnew Frances Ó Hare Norman Vance Eileen Sullivan Patrick Quigley **Glenn** Patterson Owen Dudley Edwards

#### 1996

Bill Maguire John Montague Tom McIntyre Diarmid Ó Doibhlin Antoinette Quinn Terence Brown Paul Muldoon Desmond Fennell Colm Toibin Jude Collins Owen Dudley Edwards

#### 1997

Roy Foster

Eamonn Hughes Ciaran Carson James Simmons John Montague Elizabeth Wassell Jim Cavanagh Patricia Craig Patrick Maume Ivan Herbison Robin Marsh Mary Ó Donnell Fred Johnston Owen Dudley Edwards

#### 1998

A. Norman Jeffares Simon Gatrell Michael Longley Pat John Rafferty Benedict Kiely John Montague Thomas Ó Grady Stephen McKenna Eileen Sullivan Denise Ferran **Douglas** Carson Thomas Bartlett Adrian Rice John Wilson Foster Clare Boylan Owen Dudley Edwards

#### 1999

John Kelly Sam McAughtry Sean Skeffington Norman Vance Barry Sloan Pat McDonnell Sam Craig Noel Monahan Mary Ó Malley Mary McVeigh Declan Kiberd John Montague Gerry Hull David Hammond Edna Longley Maurice Leitch Owen Dudley Edwards

#### 2000

Robert Welch Ian Adamson Peter Fallon Maura Johnston Tony MacAuley Tom Paulin Stewart J. Brown John A. Murphy Pauric Travers David Norris Richard Warner Leon McAuley Tom McKeagney Gordon Brand Ruth McCabe Arthur Quinn Eileen Sullivan Sam Craig Brian Fallon Owen Dudley Edwards

#### 2001

Maurice Harmon Edith Devlin Mary McKenna Bishop Joseph Duffy Bishop Brian Hannon Brian Donnelly Darragh Gallagher Laurence Geary Jack Johnston Pat McDonnell Sam Craig Owen Dudley Edwards Barry Sloan Anne Barnett Gene Carroll Tom Bartlett

#### 2002

Gearoid Ó Tuathaigh Peter Denman Frank Falls Colleen Lowry Seamus Heaney Brian Ferran Frank Galligan David Hammond Sam Craig Gordon Brand Jack Johnston Seamus McCluskey Noel Monahan Owen Dudley Edwards John Montague Elizabeth Wassell Adrian Rice Adrian Fox John McAllister Gerry Burns John McArdle Tommy McArdle John McGurk Bernard McLaverty

#### 2003

R. B. McDowell Maurice Harmon Eileen Sullivan John Breakey Noel Monahan Ruth Dudley Edwards Paul Cullen Malachi O Doherty Poilin Ni Chiarain Eddie McCartney Jack Johnston Seamus McCluskey Owen Dudley Edwards Clare Boylan Jude Collins Peter Hollywood Keith Anderson

Seamus Ó Cathain Theo Dorgan

#### 2004

Patricia Craig John Killen Gordon Brand Martina Devlin Hazel Dolling Terence Dooley Norman Vance Ruth Beeb Christopher Blake Maureen Boyle Maria Mcmanus Sonia Abercrombie Jack Johnston Roma Tomelty Gordon Fullerton Marianne Elliott Eileen Sullivan Declan Ford Brian Walker Owen Dudley Edwards

#### 2005

Paul Bew Jack Johnston John B. Cunningham Michael Longley Stephen McKenna Terence Dooley Maurice Harmon Raymond Murray Marie Martin Claire Millar Margaret McCay Margaret Skeffington Sean Collins **Robin Marsh** Sam Craig Patrick C. Power Paul Clements Malachi Cush Alvin Jackson **Owen Dudley Edwards** 

#### 2006

Thomas Charles-Edwards Siobhan Kilfeather Gifford Lewis Brian McCúrta Richard Warner John Killen Sydney Aiken Elizabeth McCrum Brian McClelland Malachi Ó Doherty Robie Meredith Jack Johnston Liam Kelly Noel Monaghan Maurice Harmon Len Graham John Campbell Susan McKay Owen Dudley Edwards



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## William Carleton Summer School

6-10 August 2007,

at Corick House Hotel, Clogher, Co. Tyrone, telephone 028 8554 8216. For booking and accommodation contact Killymaddy Tourist Information Centre, telephone 028 8776 7259 0r e-mail killymaddy.reception@dungannon.gov.uk

## **Contributors Include**

Rolf Loeber, Tess Maginnis, Arthur Quinn, Maurice Harmon, Peter Denman, Jack Johnston, Barry Sloan, Tom Dunne, Cliona Ó Gallchoir, Robin Marsh, Gordon Brand, Mary Montague, Michael Fisher, John McGurk,Owen Dudley Edwards, P.J. McDonald, The Drumragh Singers, Pat Joe Kennedy, The Hanna Sisters

## **Fringe Events Include**

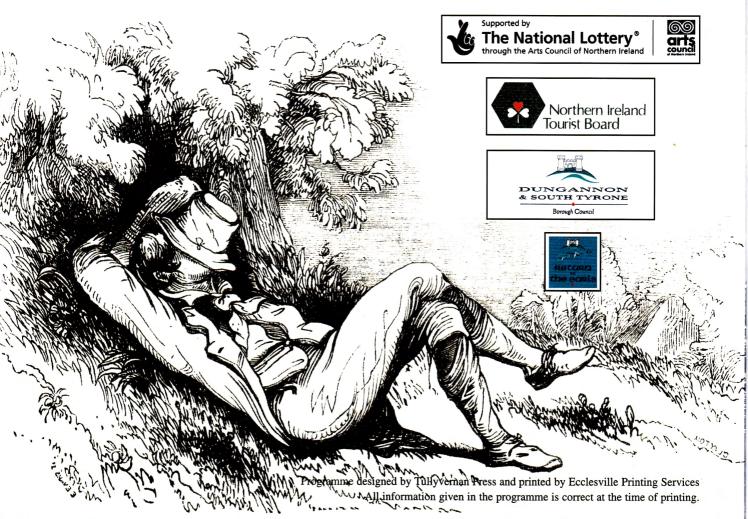
Traditional Night Song and Poetry Musical Evening Film: Ben Kiely in Retrospect

## **Acknowledgements**

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Tom Sheehy (Booksellers), Cookstown Proprietors of Corick House Proprietors of the Rathmore Bar Ecclesville Printing Services



His mother was stooping over him, with her mouth to his ear, striving to waken him, by shouting and shaking him out of his sleep.